IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being-electronically filed with the United States Patent and Trademark Office on November 27, 2009 at or befole 11:39 p.m. Pocific Time under the Rules of 37 CFR 8:18.

Applicant : Marinus L.W. Van de Sande

Confirmation No. 8999

Application No.

n No. : 10/533,348

Filed : April 29, 2005

Title : DEVICE FO

: DEVICE FOR ARRANGING AT LEAST TWO BANDS AROUND ONE

OR MORE PACKETS

Grp./Div. : 3721

Examiner : Lindsay M. Low

Docket No. : 54950/A394

Commissioner for Patents

P.O. Box 1450 Alexandria, VA 22313-1450 Post Office Box 7068 Pasadena, CA 91109-7068

November 27, 2009

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED | | | | | | | |
|----------------------------------|---|--------------------------------|---------------------------|----------------------|----------------------|-----|---|
| | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE | |
| Total Claims Fee | 8 | *20 | 0 | 0 x \$26.00 | 0 x \$52.00 | | 0 |
| Independent Claims | 2 | ** 3 | 0 | 0 x \$110.00 | 0 x \$220.00 | | 0 |
| Multiple Dependent Claims *** | | | | \$195.00 | \$390.00 | | 0 |
| TOTAL FILING FEE | | | | | | | 0 |
| NO ADDITIONAL FEE REQUIRED | IF NO FEE R | IF NO FEE REQUIRED, INSERT "0" | | | | | |
| LIST INDEPENDENT | T CLAIMS: 1 a | nd 7 | | | | | |

Amendment Transmittal Letter Application No. 10/533,348

| ** IF HI | IGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 IGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST | |
|----------|--|--|
| | Attached is our check for \$0 to pay the fees calculated above. A Petition for Extension of Time and the required fee are enclosed. Other enclosures: None | |

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

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David W. Klinger, Reg. No. 60,705 for

Oliver S. Bajracharya Reg. No. 55,905

Reg. No. 55,90 626/795-9900

OSB/jr